



Congress of the United States
House of Representatives
Washington, D.C. 20515-6502

Floor Information: 57430
Legislative Program: 52020

WHIP NOTICE
WEEK OF OCTOBER 13, 2003

Monday, October 13, 2003

On Monday, the House will not be in session.

Tuesday, October 14, 2003

On Tuesday, the House will meet at 12:00 p.m. in a Pro Forma Session.

Wednesday, October 15, 2003

On Wednesday, the House will meet at 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (11 Bills):

- 1) **H.Con.Res. 106** - Recognizing and honoring America's Jewish community on the occasion of its 350th anniversary, supporting the designation of an "American Jewish History Month" *(Sponsored by Rep. Chabot / Government Reform Committee)*
- 2) **H.Con.Res. 270** - Supporting the goals and ideals of College Savings Month *(Sponsored by Rep. Rogers (MI) / Government Reform Committee)*
- 3) **H.Con.Res. 273** - Recognizing and congratulating the East Boynton Beach, Florida, Little League team as the 2003 United States Little League Champions *(Sponsored by Rep. Shaw / Government Reform Committee)*
- 4) **H.J.Res. 70** - Recognizing Inspectors General over the last 25 years in their efforts to prevent and detect waste, fraud, abuse, and mismanagement, and to promote economy, efficiency, and effectiveness in the Federal Government. *(Sponsored by Rep. Tom Davis / Government Reform Committee)*
- 5) **H.R. 1883** - Eddie Mae Steward Post Office Designation Act *(Sponsored by Rep. Brown (FL) / Government Reform Committee)*
- 6) **H.R. 1442** - Vietnam Veterans Memorial Visitor Center Act *(Sponsored by Rep. Pombo / Resources Committee)*
- 7) **H.R. 1092** - Nevada National Forest Land Disposal Act of 2003 *(Sponsored by Rep. Gibbons / Resources Committee)*
- 8) **H.R. 1598** - Irvine Basin Surface and Groundwater Improvement Act of 2003 *(Sponsored by Rep. Cox / Resources Committee)*
- 9) **H.R. 1521** - Johnstown Flood National Memorial Boundary Adjustment Act of 2003 *(Sponsored by Rep. Murtha / Resources Committee)*
- 10) **H.R. 1821** - To award a congressional gold medal to Dr. Dorothy Height in recognition of her many contributions to the Nation *(Sponsored by Rep. Watson / Financial Services Committee)*
- 11) **H.R. 1828** - Syria Accountability and Lebanese Sovereignty Restoration Act of 2003 *(Sponsored by Rep. Engel / International Relations Committee)*

Thursday and Friday, October 16 and 17, 2003

On Thursday, the House will meet at 10:00 a.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business.

H.R. ____ - Supplemental Appropriations Act for Fiscal Year 2004 (Subject to a Rule) *(Sponsored by Rep. Young (FL) / Appropriations Committee)*

Possible Motions to go to Conference

Possible Motions to Instruct Conferees

Members are advised that Conference Reports may be brought up at any time

Sincerely,

Roy Blunt
Majority Whip